

And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

For your prayers:

Those who are ill: Rachel Harrington, Austin Platten, Hannah Rae, Alison Hird, Richard Shepherd, Jean Kennedy, Tracey Llewellyn,

Those who have died recently especially: Peter Stevens

Offertory hymn: 295 Let all Mortal Flesh keep Silent

Thanksgiving hymn: 436 Praise my Soul the King of Heaven

Readings next Sunday, Trinity 11

Ecclesiasticus 10: 12-18, Hebrews 13: 1-8, 15-16, Luke 14: 1, 7-14

Diary

1 st September	9.45am	Parish Breakfast
8 th September	11am	Fr Jonathan will celebrate the Nativity of the Blessed Virgin Mary, this will be his final Mass at St Vedast.
21/22 September	Open House Weekend in The City.	

St Vedast-alias-Foster

Peace and contemplation at the heart of the City

vedast.org.uk

 St Vedast-Alias-Foster  @stvedast  @stvedastaliasfoster

Priest-in-Charge: Rev'd Paul Kennedy priest@vedast.org.uk Mobile: 07877 211307

Assistant Priest: Rev'd Jonathan Herapath herapathj@icloud.com

Administrator: Joanna Sorohan administrator@vedast.org.uk, 020 7606 3998

25th August, Trinity 10

Celebrant: Fr Jonathan Herapath

Hymn:351 Come, ye faithful, Raise the Anthem

Collect

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Isaiah 58.9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Psalm: 103: 1-8

R: Bless the Lord, O my Soul

Bless the Lord, O my soul, and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits. **R**

He forgives all your sins and heals all your infirmities; He redeems your life from the grave and crowns you with mercy and loving-kindness. **R**

He satisfies you with good things, and your youth is renewed like an eagle's. The Lord executes righteousness and judgment for all who are oppressed. **R**

He made his ways known to Moses and his works to the children of Israel. The Lord is full of compassion and mercy, slow to anger and of great kindness. **R**

Hebrews 12.18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase, 'Yet once more,' indicates the removal of what is shaken - that is, created things - so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Luke 13.10-17

Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?