

St Vedast-alias-Foster

Luke 20 : 27-38

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.' Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

For your prayers:

Those who are ill: Margaret Guilfoyle, Lois Paine, Hannah Rae, Alison Hird, Richard Shepherd, Jean Kennedy, Tracey Llewellyn, Jimmy Whelan

Those who have died recently: Fr Raymond Avent

Offertory hymn: 492 O God of earth and altar

Thanksgiving hymn: 361 Forth in the peace of Christ we go

The National Anthem - 489 omit 3* - replaces Angelus

Diary

23/24 Nov		Pilgrimage to Walsingham
29 Nov	6pm	James Davie Memorial Service

Peace and contemplation at the heart of the City
vedast.org.uk

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10 Nov, Trinity 21 Remembrance Sunday

Celebrant: Father Paul Kennedy

We meet in the presence of God.

We commit ourselves to work, in penitence and faith
for reconciliation between the nations,
that all people may, together,
live in freedom, justice and peace.

We pray for all who in bereavement, disability and pain
continue to suffer the consequences of fighting and terror.
We remember with thanksgiving and sorrow those whose
lives, in world wars and conflicts past and present,
have been given and taken away.

They shall grow not old, as we that are left grow old;
age shall not weary them, nor the years condemn.

At the going down of the sun and in the morning,
we will remember them.

All We will remember them.

The beginning of the two-minute silence .Silence is kept.

The following prayer is said

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord.

All Amen.

Hymn: 490 Judge eternal, throned in splendour

Job 19.23-27a

‘O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock for ever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.’

Psalm 17

R: Show me, O Lord, your loving kindness

Hear my just cause, O Lord; consider my complaint; listen to my prayer, which comes not from lying lips.

Let my vindication come forth from your presence; let your eyes behold what is right.

Weigh my heart, examine me by night, refine me, and you will find no impurity in me. **R**

My mouth does not trespass for earthly rewards; I have heeded the words of your lips.

My footsteps hold fast in the ways of your commandments; my feet have not stumbled in your paths.

I call upon you, O God, for you will answer me; incline your ear to me, and listen to my words. **R**

Show me your marvellous loving-kindness,
O Saviour of those who take refuge at your right hand
from those who rise up against them.

Keep me as the apple of your eye;

hide me under the shadow of your wings,

From the wicked who assault me,

from my enemies who surround me to take away my life. **R**

Thessalonians 2.1-5,13-17.2

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.