

The Church is open for quiet thought or prayer

from 8am – 5.30pm,

Monday –Friday,

11am – 4pm on Saturday.

Monday – Friday there is a daily Mass at 12.15pm – 12.40pm.

Monday 1.05pm – 1.30pm Mediation group.

On Sunday there is a Sung Eucharist at 11am.

Readings next Sunday, Advent 3, Year A

Isa 35: 1-10, James 5: 7-10, Matthew 11: 2-11

Notices

St Vedast's traditional Midnight Sung Eucharist will be celebrated on Tuesday 24th December at 11.45pm. All are very welcome. There will also be a Eucharist on Sunday, 29th December at 11am as usual.

Apart from opening for the services on 24th, 29th December, 5th January the church will be closed from 5.30pm on Christmas Eve until 8am on 6th January 2019.

Diary

14Dec	12.30pm	Holy Matrimony Alex & Megan
21 Dec	12non	Wedding Blessing Lingyu & Yuyuan
22 Dec	11am	Communion & Carol Service
24 Dec	12.15pm	Lunchtime Eucharist Service
	11.45pm	Midnight Mass – First Eucharist of Christmas

St Vedast-alias-Foster

Peace and contemplation at the heart of the City

vedast.org.uk

 St Vedast-Alias-Foster  @stvedast  @stvedastaliasfoster

Priest-in-Charge: Rev'd Paul Kennedy priest@vedast.org.uk Mobile: 07877 211307

Administrator: Joanna Sorohan administrator@vedast.org.uk, 020 7606 3998

8 December, Second Sunday of Advent

Celebrant: Fr Paul Kennedy

Setting: Missa Dominicalis - Viadana

Hymn: 7 Hills of the North rejoice

Isaiah 11.1-10

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Psalm: 72.1-7, 18-19

R: In his time shall the righteous flourish and peace till the moon shall be no more.

Give the king your justice, O God, and your righteousness to the king's son; that he may rule your people righteously and the poor with justice; that the mountains may bring prosperity to the people and the little hills bring righteousness. **R**

He shall defend the needy among the people; he shall rescue the poor and crush the oppressor. He shall live as long as the sun and moon endure, from one generation to another. **R**

He shall come down like rain upon the mown field, like showers that water the earth. In his time shall the righteous flourish; there shall be abundance of peace till the moon shall be no more. **R**

Blessed be the Lord God, the God of Israel, who alone does wondrous deeds! And blessed be his glorious name for ever! and may all the earth be filled with his glory. Amen. **R**

Romans 15.4-13 Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, 'Therefore I will confess you among the Gentiles, and sing praises to your name';

and again he says, 'Rejoice, O Gentiles, with his people'; and again, 'Praise the Lord, all you Gentiles, and let all the peoples praise him'; and again Isaiah says, 'The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.' May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Matthew 3.1-12 In those days John the Baptist appeared in the wilderness of Judea, proclaiming, 'Repent, for the kingdom of heaven has come near.' This is the one of whom the prophet Isaiah spoke when he said, 'The voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight."' Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptised by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. I baptise you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptise you with the Holy Spirit and fire. His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.'

For your prayers:

Those who are ill: Clive Broad , Marie Simmons , Mary Cosh , David McClure , Lois Paine, Hannah Rae, Richard Shepherd, Jean Kennedy, Tracey Llewellyn,

Offertory hymn: 10 Long ago prophets knew

Anthem: Comfort ye my people - Handel

Thanksgiving hymn: 186 Tell out my soul