

For your prayers:

Those who are ill: Richard Hamilton, David McClure, Sylvia Clark, Lois Paine, Tracey Llewellyn

Those who have died recently: Marie Simmons, Graeme Watson

Those whose anniversaries occur at this time: Anna Hurrion, Eileen Wynne

Offertory hymn: 440 Praise to the Lord the Almighty (Omit * verses)

Communion

All baptised communicant Christians are welcome to receive Holy Communion at this service. Alternatively, please come forward for a Blessing. If you have difficulty kneeling, it is perfectly acceptable for you to remain standing to receive Holy Communion.

Anthem: Benedictus - Haydn

Thanksgiving hymn: 392 Lead Kindly Light

Readings next Sunday, 3rd Before Lent

Isaiah 58: 1-9a, 1 Corinthians 2: 1-end, Matthew 5: 13-20

Diary

6 Feb 6.30pm Evensong on the Feast of St Vedast

The church is open for quiet thought or prayer
from 8am – 5.30pm Monday – Friday,
11am – 4pm on Saturdays.
Monday – Friday there will be daily mass at 12.15pm.
Monday 1.05pm Mediation group.
On Sunday there is a Sung Eucharist at 11am.

St Vedast-alias-Foster

Peace and contemplation at the heart of the City

vedast.org.uk

 St Vedast-Alias-Foster  @stvedast  @stvedastaliasfoster

Priest-in-Charge: Rev'd Paul Kennedy priest@vedast.org.uk Mobile: 07877 211307

Administrator: Joanna Soroan administrator@vedast.org.uk, 020 7606 3998

2 February, Presentation of Christ in the Temple (Candlemas)

Celebrant: Fr David Armstrong

Setting: Parish Mass - Alcoat

Hymn: 49 Brightest and best are the sons of the morning

Collect

Almighty and ever-living God, clothed in majesty, whose beloved Son was this day presented in the Temple, in substance of our flesh: grant that we may be presented to you with pure and clean hearts, by your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Malachi 3.1–5

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight - indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in

righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

Psalm 24

R : The Lord of hosts: he is the King of glory.

The earth is the Lord's and all that fills it, the compass of the world and all who dwell therein. For he has founded it upon the seas and set it firm upon the rivers of the deep. **R**

'Who shall ascend the hill of the Lord, or who can rise up in his holy place?' 'Those who have clean hands and a pure heart, who have not lifted up their soul to an idol, nor sworn an oath to a lie; **R**

'They shall receive a blessing from the Lord, a just reward from the God of their salvation.' Such is the company of those who seek him, of those who seek your face, O God of Jacob. **R**

Lift up your heads, O gates; be lifted up, you everlasting doors; and the King of glory shall come in. 'Who is the King of glory?' 'The Lord, strong and mighty, the Lord who is mighty in battle.' **R**

Lift up your heads, O gates; be lifted up, you everlasting doors; and the King of glory shall come in. 'Who is this King of glory?' 'The Lord of hosts, he is the King of glory.' **R**

Hebrews 2.14-18

Since, therefore, the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect,

so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Luke 2.22 – 40

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.