

**The Church and Courtyard is currently open Monday – Friday 10am – 3pm  
Daily Mass 12.15pm and on Monday a Meditation 1.05pm – 1.30pm  
Sunday Eucharist Service 11am**

**We pray for those who are sick especially:**

Alex Magone & Patrick Castle Stewart

**We pray for those who have died recently:**

Elsie Gilding, Wilburgh Jackson & Jean Vaughan

*If there is anyone you wish to be included in our prayers, please call the Church office on 020 7606 3998 or email [administrator@vedast.org.uk](mailto:administrator@vedast.org.uk).*

#### **Diary**

**29 June** Feast of SS Peter & Paul, Apostles

**4 July** Parish BBQ from 12noon onwards. Numbers are limited. Tickets are available from Fr Paul, please apply to [priest@vedast.org.uk](mailto:priest@vedast.org.uk)

**6 July** There will be no 12.15pm Mass. The Saddlers will be holding their annual Election Service 11.55am.

#### **Donate**

As with most charities the lockdown has stretched our finances considerably. If you are able please contribute to our work at <https://givealittle.co/campaigns/3020d4c5-77d2-4718-8e2c-d9047a66f720>

#### **Office**

Hours are 10am to 3pm Monday, Wednesday, and Friday.

Tel: 020 7606 3998

Email: [Administrator@vedast.org.uk](mailto:Administrator@vedast.org.uk)

St Vedast-alias-Foster

Peace and contemplation at the heart of the City

vedast.org.uk

 St Vedast-Alias-Foster  @stvedast  @stvedastaliasfoster

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**Administrator: Joanna Soroan** [administrator@vedast.org.uk](mailto:administrator@vedast.org.uk), 020 7606 3998

**Fourth Sunday after Trinity**

**27 June 2021**

**Sung Eucharist**

**Celebrant:** Revd Paul Kennedy

#### **Collect**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Wisdom of Solomon 1.13-15; 2.23-24**

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the

image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

### **Psalm 30**

**R:** To you, O Lord, my heart shall sing without ceasing.

I will exalt you, O Lord, because you have raised me up and have not let my foes triumph over me. O Lord my God, I cried out to you and you have healed me. You brought me up, O Lord, from the dead; you restored me to life from among those that go down to the Pit. **R**

Sing to the Lord, you servants of his; give thanks to his holy name. For his wrath endures but the twinkling of an eye, his favour for a lifetime. Heaviness may endure for a night, but joy comes in the morning. **R**

In my prosperity I said, 'I shall never be moved. You, Lord, of your goodness, have made my hill so strong.' Then you hid your face from me and I was utterly dismayed. **R**

To you, O Lord, I cried; to the Lord I made my supplication: 'What profit is there in my blood, if I go down to the Pit? Will the dust praise you or declare your faithfulness? 'Hear, O Lord, and have mercy upon me; O Lord, be my helper.' **R**

You have turned my mourning into dancing; you have put off my sackcloth and girded me with gladness; Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever. **R**

Fear the Lord, all you his holy ones, for those who fear him lack nothing. Lions may lack and suffer hunger, but those who seek the Lord lack nothing that is good. **R**

### **Mark 5.21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him,

fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.