

The Church and Courtyard is currently open Monday – Friday 10am – 3pm  
Daily Mass 12.15pm and on Monday a Meditation 1.05pm – 1.30pm  
Sunday Eucharist Service 11am

#### Diary

**20 July** 6.30pm Plaisterers Service- **not public Service**  
**22 July** 7pm Zoom Social – Favourite Place

Paul Kennedy is inviting you to a scheduled Zoom meeting.

Topic: Favourite Place  
Time: Jul 22, 2021 07:00 PM London

Join Zoom Meeting  
<https://us02web.zoom.us/j/81133178184>

**23 July** 2pm Holy Matrimony Richard & Sarah  
**not public Service**

#### Donate

As with most charities the lockdown has stretched our finances considerably. If you are able please contribute to our work at <https://givealittle.co/campaigns/3020d4c5-77d2-4718-8e2c-d9047a66f720>

#### Office

Hours are 10am to 3pm Monday, Wednesday, and Friday.  
Tel: 020 7606 3998  
Email: [Administrator@vedast.org.uk](mailto:Administrator@vedast.org.uk)

St Vedast-alias-Foster

Peace and contemplation at the heart of the City

[vedast.org.uk](http://vedast.org.uk)

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**Seventh Sunday after Trinity**  
**18 July 2021**  
**Sung Eucharist**

**Celebrant: Revd Paul Kennedy**

#### Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Ephesians 2.11-22**

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the

commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

### **Psalm 23**

**R The Lord is my shepherd; I shall not want.**

The Lord is my shepherd; I shall not want.  
He makes me lie down in green pastures and leads me beside still waters. **R**

He revives my soul and guides me along right pathways for his name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. **R**

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever. **R**

### **Mark 6.30-34,53-56**

The apostles gathered around Jesus and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

When his disciples heard about it, they came and took his body, and laid it in a tomb.

**We pray for a speedy recovery for those who are sick especially:**

Elizabeth Batchelor & Catherine Kelly

**We pray for those who have died recently:**

Ellen Kelly

*If there is anyone you wish to be included in our prayers, please call the Church office on 020 7606 3998 or email [administrator@vedast.org.uk](mailto:administrator@vedast.org.uk).*