

that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Mark 13.1-8

As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?'

We pray for those who are sick especially:

Jill Luscombe, Estella Jackson

We pray for those who have died recently especially:

Chandu Gudka

Offertory Hymn: 375 I danced in the morning

Thanksgiving Hymn: 90 O sacred head sore wounded (omit*)

First verse National Anthem replaces Angelus

St Vedast-alias-Foster

Peace and contemplation at the heart of the City

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Remembrance Sunday

14 November 2021

Sung Eucharist

Celebrant: Rev'd Prebendary Jeremy Crossley

Hymn: 294 Just as I am

We meet in the presence of God.

We commit ourselves to work in penitence and faith for reconciliation between the nations, that all people may, together, live in freedom, justice and peace.

We pray for all who in bereavement, disability and pain continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow those whose lives in world wars and conflicts past and present, have been given and taken away.

An older person would say

They shall grow not old, as we that are left grow old; age shall not weary them, nor the years condemn.

A younger person may reply

At the going down of the sun and in the morning,
we will remember them.

All We will remember them.

The beginning of the two-minute silence. Silence is kept.

The Kohima Epitaph is said

When you go home tell them of us and say,
for your tomorrow we gave our today.

The following prayer is said

Ever-living God, we remember those whom you have gathered
from the storm of war into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples and establish harmony among
the nations, through Jesus Christ our Lord.

All Amen.

Daniel 12.1-3

Daniel continued his prophecy: 'At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.'

Psalm 16

R You, Lord, are my portion and my cup

Preserve me, O God, for in you have I taken refuge; I have said to the Lord, 'You are my lord, all my good depends on you.' All my delight

is upon the godly that are in the land, upon those who are noble in heart. **R**

Though the idols are legion that many run after, their drink offerings of blood I will not offer, neither make mention of their names upon my lips. The Lord himself is my portion and my cup; in your hands alone is my fortune. **R**

My share has fallen in a fair land; indeed, I have a goodly heritage. I will bless the Lord who has given me counsel, and in the night watches he instructs my heart. I have set the Lord always before me; he is at my right hand; I shall not fall. **R**

Wherefore my heart is glad and my spirit rejoices; my flesh also shall rest secure. For you will not abandon my soul to Death, nor suffer your faithful one to see the Pit. You will show me the path of life; in your presence is the fullness of joy and in your right hand are pleasures for evermore. **R**

Hebrews 10.11-14(15-18)19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, 'This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,' he also adds, 'I will remember their sins and their lawless deeds no more.' Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way