

St. Vedast regular weekly schedule

Sung Eucharist 11 am Sunday

Daily Mass at 12.15 pm Monday to Friday

Meditation on Mondays at 1.05 pm

Church & courtyard open for quiet prayer and reflection:

Monday to Friday 8 am - 5:30 pm and Saturday 11 am - 4 pm

Readings next Sunday, Trinity 20:

Amos 5.6-7,10-15, Psalm 90.12-17, Hebrews 4.12-16, Mark 10.17-31

Looking ahead

Today 6.30 pm Moot's Rhythm of Life Service, St Mary Aldermary.

Please come and support our sister church.

Sunday 28 October

9.45 Parish Breakfast Rectory

Notices

The ashes of James Davie will be placed in the columbarium of Saint Giles, Cripplegate, (the church in the Barbican) immediately after Morning Prayer on Sunday, 14th October. Morning Prayer at Saint Giles takes place at 10 am. The placing of James's ashes will be probably take place at about 11 am. If you are unable to attend Morning Prayer at Saint Giles, all parishioners of Saint Vedast's are very welcome to a reception at 12 noon at 88 Speed House in the Barbican.

Ronald Knox commemorating Edward the Confessor who we celebrate on Saturday

When we venerate Saint Edward, we venerate a failure...

Many of those who sleep in King Edward's Abbey were devoted servants of their kind, who left the world better for their passing. But this is certain, that true satisfaction came to them and true success crowned them only so far as their ambitions were for a cause, not for a party; for others, not for themselves. Man's happiness lies in devoting himself; his success in the offering he can make. And our Confessor was a successful man, yes, even in this world, because in his simple piety, in the unaffected generosity of his nature, he set himself to serve the men about him by easing their burdens, by relieving their necessities, by confirming them in their allegiance to the faith. Great opportunities passed him by, and he never marked them... The Confessor, whose ambitions could be satisfied by finding a poor man his dinner, saw no corruption in death, and lives the patron of his fellow countrymen.

*Please take this bulletin home with you and join us for coffee
in the hall or courtyard after our service*

St Vedast-alias-Foster

Peace and contemplation at the heart of the City

vedast.org.uk

 Vedast-alias-Foster  @StVedast

Priest- in – Charge

Rev Paul Kennedy

priest@vedast.org.uk

Mobile: 07877 211307

Assistant Priest

Revd Jonathan Herapath

herapathj@icloud.com

The Administrator

Joanna Sorohan

administrator@vedast.org.uk,

020 7606 3998

7 October, Trinity 19

Celebrant: Bishop Steven Preacher: Fr. Jonathan

Setting Messe Basse - Faure

Hymn 146 Holy, Holy, Holy! Lord God Almighty

Genesis 2.18-24

The LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Psalm 8

R How glorious is your name in all the world.

O Lord our governor, how glorious is your name in all the world!
Your majesty above the heavens is praised
out of the mouths of babes at the breast.
You have founded a stronghold against your foes,
that you might still the enemy and the avenger. **R**

When I consider your heavens, the work of your fingers,
the moon and the stars that you have ordained,
What are mortals, that you should be mindful of them;
mere human beings, that you should seek them out? **R**

You have made them little lower than the angels
and crown them with glory and honour.
You have given them dominion over the works of your hands
and put all things under their feet, **R**

All sheep and oxen, even the wild beasts of the field,
The birds of the air, the fish of the sea and whatsoever moves in the
paths of the sea. O Lord our governor, how glorious is your name in all
the world! **R**

Hebrews 1.1-4; 2.5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through

whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Mark 10.2-16

Some Pharisees came, and to test Jesus they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.'

Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.'

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is too such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

For your prayers:

Those who are ill: Jacqueline Jikiemi, Alison Hird and Margaret Guilfoyle.

Those whose anniversaries fall at this time: Edward Beale

Offertory Hymn 297 Lord Jesus You Have Come to Us

Anthem With verdure clad (Creation) - Haydn

Thanksgiving 482 Spread, O Spread, Thou Mighty Word